GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of the existing Official Person-In-Charge of the Panchayat Raj Ministerial Employees Cooperative House Building Society Limited, Kadapa, for a further period of Six (6) months from 11.02.2025 to 10.08.2025, under Section 32 (7)(a)(ii) of the A.P.C.S. Act, 1964 – Orders – Issued.

==========

AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.RT.No. 191 **Dated: 11-04-2025**

Read the following:-

1. G.O.Rt.No. 473, Agri. & Coop. (Coop.III) Dept., dt:24.07.2024.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, A.P., Guntur, File No. AGC06-28021/13/2022-HOSING SEC-CCRCS, dated.09.01.2025.

***

ORDER:

In view of the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter second read above and after careful examination of the proposal, Government hereby extend the term of the existing Official Person-In-Charge of the Panchayat Raj Ministerial Employees Cooperative House Building Society Limited, Kadapa, for a further period of Six (6) months from 11.02.2025 to 10.08.2025 or till the elections are conducted to the said society and the elected Managing Committee assumes charge or until further orders, whichever is earlier, under Section 32(7)(a)(ii) of Andhra Pradesh Cooperative Societies Act, 1964, to manage the affairs of the Society, as the term of Person-In-Charge to the said Society exceeded three (03) years.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

B. RAJSEKHAR
EX-OFFICIO SPECIAL CHIEF SECRETARY TO GOVT.

To
The Commissioner for Cooperation & Registrar of Cooperative
Societies, Andhra Pradesh, Guntur-522006.

Copy to:-
The P.S. to Hon'ble Minister for Agriculture & Cooperation.
The P.S. to Ex-Officio Special Chief Secretary to Govt., A & C.Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER